



A division of the Sands Theatre Center, inc.  
600 N. Woodland Boulevard \* DeLand, FL 32720 386-738-7156

## **2009 MOVIE SUBMISSION INFORMATION**

***Beginning February 2009, the first Monday & Tuesday of each month is typically reserved for showcasing a new Independent Movie in a non-competitive format.***

The Athens Theatre is primarily seeking feature-length movies that will be shown in a digital format; however, shorter works will also be considered, as shorts will be shown prior to feature presentations. All filmmakers regardless of hometown are encouraged to apply. However, special consideration will be given to movies that were shot in Florida or that have a significant Florida theme or focus. It is intended that approximately one-third of the movies screened will have a Florida connection. Only English language movies are being accepted at this time.

To support and cultivate the next generation of filmmakers, the Athens Theatre will also host a special student category open to currently enrolled students at the middle, high school, and college levels. Screenings for these student films will be scheduled approximately every four months.

### **SUBMISSION DEADLINES**

Movies scheduled for programming throughout the year will be done every four months so filmmakers are encouraged to submit their works throughout the year.

### **SUBMISSION FEE**

There are no entry fees for the non-competitive showcase screenings.

### **HOW TO SUBMIT YOUR MOVIE**

Please fill out the following Submission Form (2 pages) and return it to the Sands Theater Center – Athens division with two (2) DVD copies. Please attach all necessary information as described in the form instructions. Send all materials to:

Sands Theater Center – Athens Division  
600 N Woodland Boulevard  
DeLand, FL 32720

Thank you in advance for your submission!

**A. GENERAL INFORMATION:**

1. Title: \_\_\_\_\_

2. Year of production: \_\_\_\_\_

3. Location of production: \_\_\_\_\_

4. Date of U.S. theatrical release (if applicable): \_\_\_\_\_

5. Festivals at which the film has already appeared:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Prizes and awards (if any):  
\_\_\_\_\_  
\_\_\_\_\_

7. Planned Screenings in the upcoming year:  
\_\_\_\_\_  
\_\_\_\_\_

8. If applicable, please briefly describe any Florida connection:  
\_\_\_\_\_  
\_\_\_\_\_

9. Please provide a brief description of the movie:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. If this is a student film, please list the school and your instructor:  
\_\_\_\_\_  
\_\_\_\_\_

**B. FORMAT INFORMATION**

11. Running time (in minutes): \_\_\_\_\_

12. Format: \_\_\_ 35mm \_\_\_ Digital (specify type) \_\_\_\_\_

13. Other: \_\_\_ Documentary \_\_\_ Fiction \_\_\_ Short \_\_\_ Animation

# ATHENS 2008-2009 FILM SUBMISSION FORM—PAGE 2

## C. PRODUCTION INFORMATION

### 14. Producer/Production Company:

Contact: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

### 15. U.S. Distributor: (if applicable)

Contact: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

16. Director: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

### 16. This film is being submitted by:

Director     Producer     Distributor  
 Other (explain) \_\_\_\_\_

**\*\*Please attach the director's filmography, a complete cast list, and a brief synopsis to this form. Along with the DVD screening copies, please include one or two 300 dpi photos or poster images for the movie.**

**ALSO FEEL FREE TO INCLUDE A PRESS KIT, PUBLICITY MATERIALS, OR OTHER RELEVANT INFORMATION WHEN RETURNING THIS FORM.**

Please mail your submission to:  
The Sands Theater Center – Athens Theatre division  
600 N. Woodland Boulevard  
DeLand, FL 32720

**Thank you for your submission!**